Majlis Atfal ul Ahmadiyya UK National Online Ta'lim Class

Age 7-10 years

Lesson No. 19

06th June 2020

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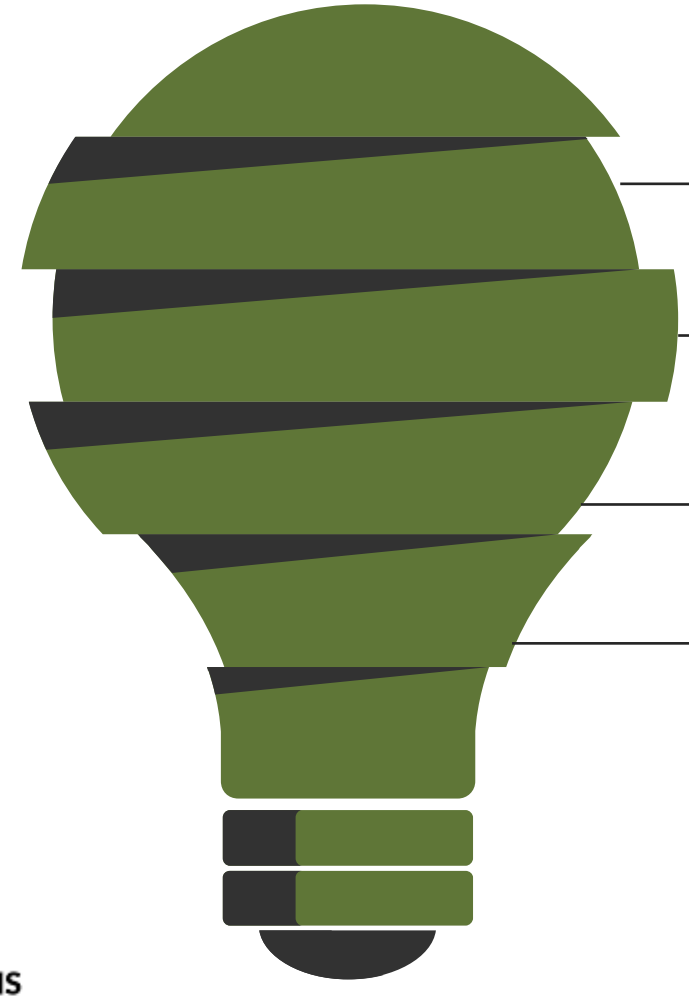
ATFALUL AHMADIYYA
UNITED KINGDOM

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ



Welcome to the Online Ta'lim class, organised by Majlis Atfal-ul-Ahmadiyya UK

This Class is for 7-10 year old Atfal only. Ask your regional nazim for the link to the class for older Atfal if you do not fall in this age group

Please take this time to make sure your regional nazim knows that you are present in the class

If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website

THE CLASS WILL BEGIN SHORTLY

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“Would anyone like to share what they have done in the past week?”

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Learning Section

“Swords can win territories, but not hearts. Forces can bend heads, but not minds ”

Hazrat Mirza Tahir Ahmad ra

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Hadith

خَيْرُ الْاُمُورِ اَوْسَطُهَا

Khairul umoori ausatuha

Best work is one that is done in moderation.

What does moderation mean?	How can we do things in moderation?	Can you think of any real life examples that relate to this?	If everyone started being moderate, what effect would this have on society?

History of Islam: Acceptance of Hazrat Hamzah (ra) and Hazrat Umar (ra)

Acceptance of Hazrat Hamzah (ra)

- Hazrat Hamza (ra) was the paternal uncle of the Holy Prophet (sa).
- He would set out with his bow and arrow in the early morning and would hunt all day long.
- He would perform Tawaf of the Ka'bah and then hold sessions with various gatherings of the Quraish and would return home.
- One day he returned and a female servant said "have you heard that Abul Hakam (Abu Jahl) just went on to say awful things to thy nephew, and cursed at him in filthy and profane language, but Muhammad [sa] did not react at all."
- He went to the Ka'bah and performed circuits of the Ka'bah.
- He struck Abu Jahl's head with his bow and said "I have heard that you cursed at Muhamad [sa]. Then listen, I too follow the religion of Muhammad [sa] and I also say what he says. Hence, if you possess even a little courage, speak before me!"
- Abu Jahl said "Ḥamzah [ra] is true, I did in fact act unjustly,"
- Hamza (ra) now decided that it was time to leave polytheism.
- He went to the Holy Prophet (sa) recited the kalima and entered Islam
- This occurred in the 6th year of Prophethood.

History of Islam: Guardianship, marriage to Hazrat Khadijah(ra) and chiildren

Acceptance of Hazrat Umar (ra)

- A few days later, Hazrat Umar Bin Khattab (ra) also accepted Islam.
- Umar (ra) subjected poor and weak Muslims to great torture on account of their Islam. But when he was exhausted of inflicting this agony, and saw no signs of their return, he thought, why not finish the founder of this very 'disease'
- He took hold of his sword and went to look for the Holy Prophet (sa).
- Someone asked him where he was going. Hazrat Umar (ra) said "I have set off to slay Muhammad [sa]"
- The person told him that "first look at your own house…your sister and brother-in-law have accepted Islam".

- Umar (ra) went to his sister's home.

- He could hear the recitation of the Holy Qur'an, as Hazrat Khabbab Bin Al-Arat (ra) was teaching them the Holy Qur'an.
- Hazrat Umar (ra) entered the house and Hazrat Khabbab (ra) hid.
- Umar (ra) said to his sister and brother-in-law "I heard that you have left your faith."
- They confirmed that they had by the grace of Allah accepted Islam.
- He attacked Hazrat Sa'id bin Zaid (ra) (his brother-in-law).

- Hazrat Fatimah (ra) (his sister) was also wounded as she moved forward.

History of Islam: Guardianship, marriage to Hazrat Khadijah(ra) and chiildren

Acceptance of Hazrat Umar (ra)

- She said “Yes Umar we have become Muslim. Do as you wish we shall not leave Islam”
- Hazrat Umar (ra) was a very stern man, but beneath this veil of stiffness was also a touch of love
- After some silence he said to his sister “show me the word you were reading”.
- She was hesitant as she thought he will destroy the leaflets.
- He said that he wouldn’t and that he would return them.
- Hazrat Fatimah (ra) told Hazrat Umar (ra) to take a bath first.

- He began to read the words of the Holy Qur’an and this had an impact on his heart.
- Hazrat Khabbab (ra) came out, thanked God and narrated that he heard the Holy Prophet (sa) pray to bless either Umar bin Khattab (ra) or Abu Jahl with Islam.
- Hadhrat Umar (ra) asked Hazrat Khabbab (ra) the way to the Holy Prophet (sa).
- In the fervour of his excitement, he kept his sword unsheathed.
- Hazrat Umar (ra) arrived at Dar-e-Arqam and knocked on the door.
- The companions saw him holding an unsheathed sword and were hesitant in opening up.

History of Islam: Guardianship, marriage to Hazrat Khadijah(ra) and chiildren

Acceptance of Hazrat Umar (ra)

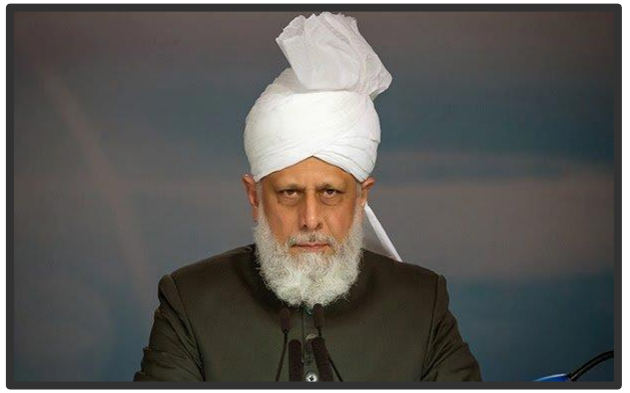
- The Holy Prophet (sa) told them to open the door.
- Hazrat Hamzah (ra) also said “Open the door. If he has come with pure intentions then well and good, otherwise, if his intentions are evil, by Allah, I shall sever his head off by his own sword.”
- The Holy Prophet (sa) said “O ‘Umar, with what intention have you come? By Allah, I see that you have not been created for the chastisement of Allah.”
- “O Messenger of Allah,” responded Umar (ra), “I wish to become a Muslim.”

- The Holy Prophet (sa) and the companions said Allahu Akbar and their slogans resonated in the mountains.
- At that time Hazrat Umar (ra) was 33 years old and he was the Chieftain of his tribe,
- By his acceptance of Islam, the Muslims gained significant strength. They left the Dar-e-Arqam and began offering their Salat openly in the Masjid-e-Ḥaram.
- Hazrat Umar (ra) was the last companion to accept Islam in the Dar-e-Arqam.

Abid Khan Sahib's Diary

"The Majesty of Khilafat"

Another issue had arisen before the start of the tour. When the programme was first drawn up, it was agreed with the ambassador of an African country, who was officially hosting the event on behalf of UNESCO, that the event would start with the recitation of the Holy Quran.



Hazrat Mirza Masroor Ahmad (aba)

However, a day before the start of the tour, on 24 September 2019, I received a call from Asif Arif sahib that the ambassador had now informed that the function could not begin with Tilawat, as it would contravene the secular instincts of the French Republic and UNESCO. He asked me to inform Huzoor of this development. Thus, during Mulaqat, I mentioned it to Huzoor, and he expressed his disappointment at the decision. Huzoor said that the French Jamaat should still try to persuade the ambassador and to try to appeal to his heart.

Huzoor said:
"Our Jamaat in France should remind the ambassador that he himself is a practising Muslim and so he should not be fearful but, rather, his love for the Holy Quran should give him to courage to make a stand and withstand any pressure he might face on this issue."

Abid Khan Sahib's Diary

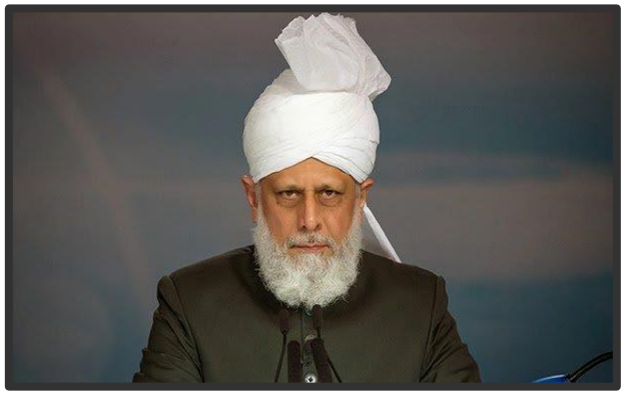
"The Majesty of Khilafat"

After giving this beautiful advice, quite suddenly, Huzoor asked:
"Will they try to stop me starting my address with 'Bismillah'?"

I was taken aback by Huzoor's question. In response, I said: "Huzoor, no one can ever stop you from saying Bismillah or reciting any portion of the Quran!" I do not think I will ever forget what Huzoor said next. Huzoor's tone of voice and demeanour normally remains extremely calm. Yet, for a few seconds, Huzoor's tone of voice and demeanour became much firmer. In words that, to this day, continue to ring in my ears, Huzoor said:

"If at that time when I start my address in UNESCO anyone tries to stop me from saying 'Bismillah', I will walk out of the hall at that very moment without delivering my speech!"

Huzoor continued:
"You all might become embarrassed, but I will leave without a second glance!"

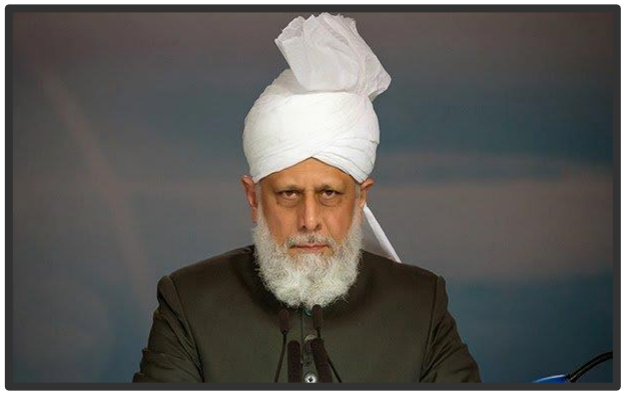


Hazrat Mirza Masroor Ahmad (aba)

Abid Khan Sahib's Diary

"The Majesty of Khilafat"

There are many times when Huzoor says something and I remain quiet or respond in a way which I later consider to be inadequate. However, at that moment, I was completely inspired by the way Huzoor had expressed his unwavering love for the Holy Quran and how he would leave the hall without looking back if anyone tried to stop him from starting his address with the words 'In the Name of Allah, the Gracious, Ever Merciful'.



Hazrat Mirza Masroor Ahmad (aba)

Thus, my response to Huzoor were words that will remain my response forevermore. I said: "Huzoor, never for a second will I be embarrassed or hesitate! Rather, I will walk out right behind you feeling nothing but pride!" Hearing my response Huzoor smiled and I think he appreciated what was my heartfelt response.

Unfortunately, the recitation of the Holy Quran was not included by the ambassador in the formal programme but Huzoor began his address with 'Bismillah'. As he did so, I felt pride and joy knowing that nothing was going to stop beloved Huzoor from beginning his address by invoking the name of Allah.

(Europe Tour 2019, Part 2)

Activity & Discussion Section

“Swords can win territories, but not hearts. Forces can bend heads, but not minds ”

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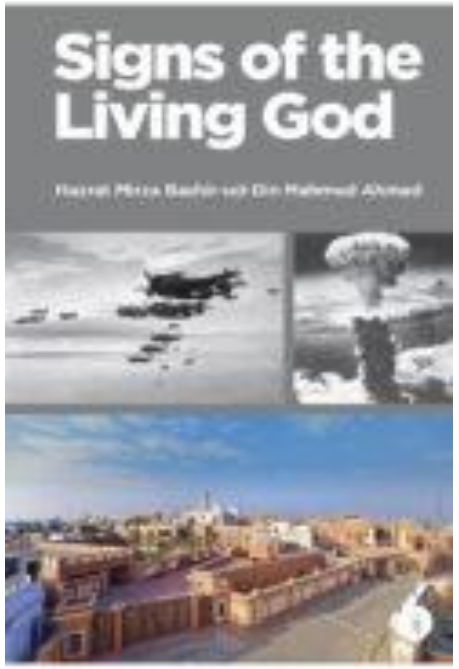
Book Club: Signs of the living God

- *"Signs of the Living God"* is comprised of two short essays in which Hazrat Musleh Ma'ud(ra) details various prophecies of the Promised Messiah(as) to establish the truth of the Promised Messiah's(as) claim and to show that God manifested the same signs through him that were manifested at the hands of the prophets of the past. These prophecies include the one regarding Alexander Dowie, prophecies relating to the First World War and the prophecy about the fall of the Tsar of Russia.

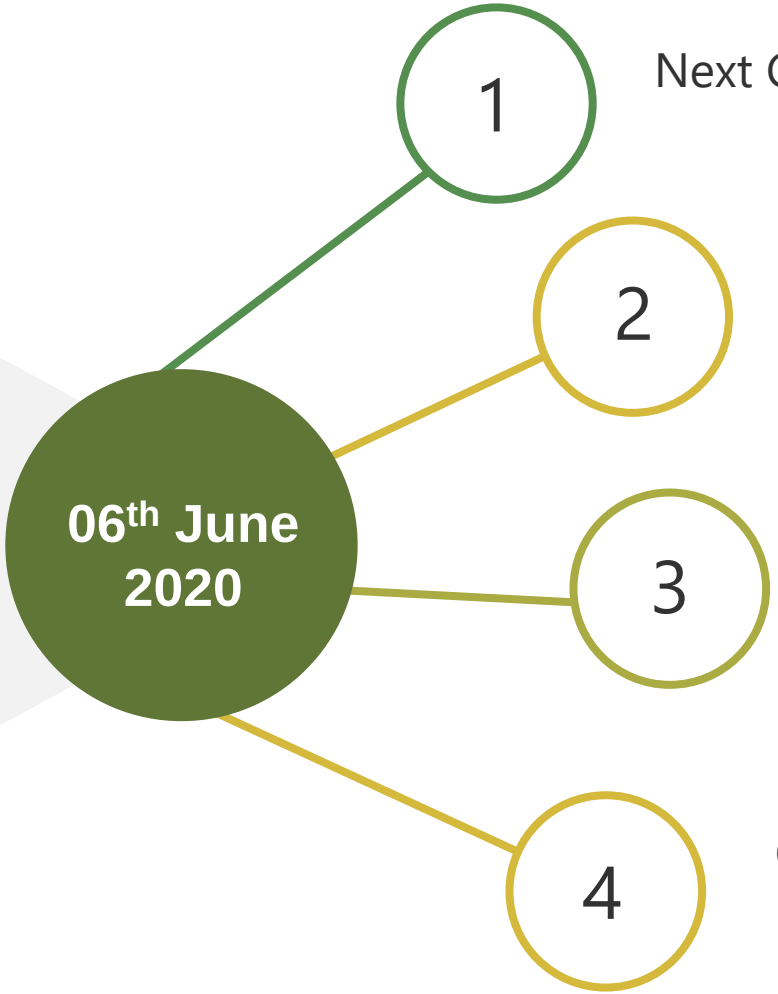
- This book only has 55 small pages and is essential for all Atfal to read to as it elaborates two of the prophecies of the Promised Messiah (as) and shows that we have a Living God.



Discussion: Eating Healthy

- ❑ Why is a balanced diet important?
- ❑ What does Islam teach about what we should eat?
- ❑ What did the Holy Prophet (sa) eat?
- ❑ What does healthy eating include?
- ❑ What are some healthy alternatives to junk food/snacks?
- ❑ What effect would eating healthy have on our minds and bodies?

Announcements



1. Next Class date for the diaries – 10th June (Wednesday)
2. All content available on Atfal website: Atfal.org.uk/talim
3. Make sure you let your regional nazim know that you were in the class
4. Other initiatives
   - ❑ Qaseeda memorisation challenge
   - ❑ Spring reading challenge
   - ❑ Arabic Crash course
   - ❑ Atfal work out
   - ❑ Let's Talk

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Homework

Learn

Make sure to go over the learning section and memorise all that is taught

Quiz

There will be a short quiz as a recap in the next class

Resources

The slides will be made available on the Atfal website: Atfal.org.uk