Majlis Atfal ul Ahmadiyya UK National Online Ta'lim Class

Age 7-10 years

Lesson No. 23

20th June 2020

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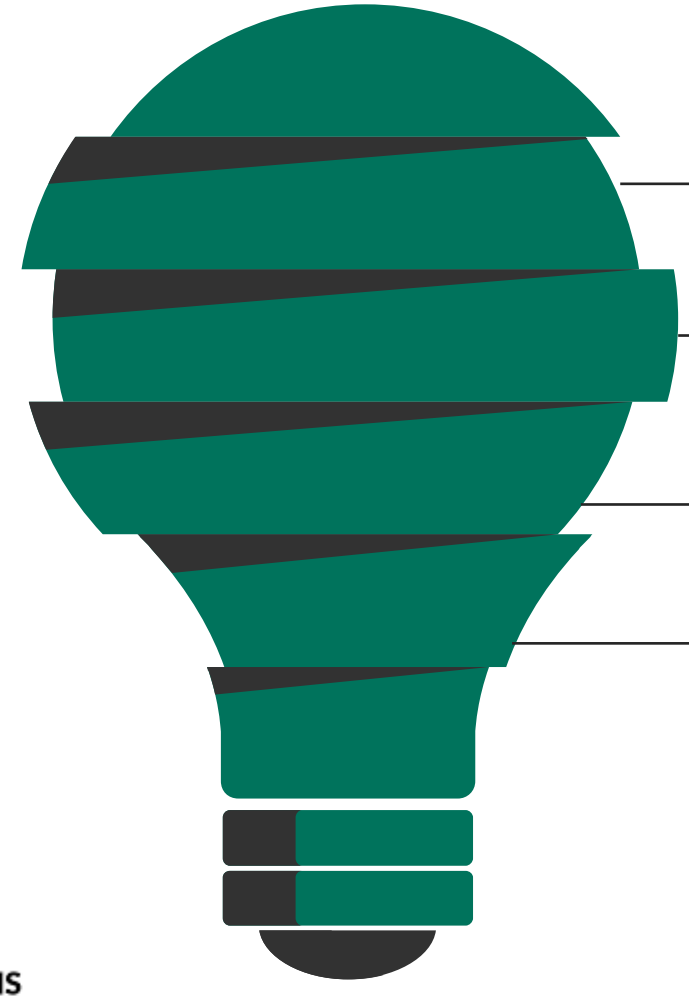
ATFALUL AHMADIYYA
UNITED KINGDOM

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ



Welcome to the Online Ta'lim class, organised by Majlis Atfal-ul-Ahmadiyya UK

This Class is for 7-10 year old Atfal only. Ask your regional nazim for the link to the class for older Atfal if you do not fall in this age group

Please take this time to make sure your regional nazim knows that you are present in the class

If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website

THE CLASS WILL BEGIN SHORTLY

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“Would anyone like to share what they have done in the past week?”

?

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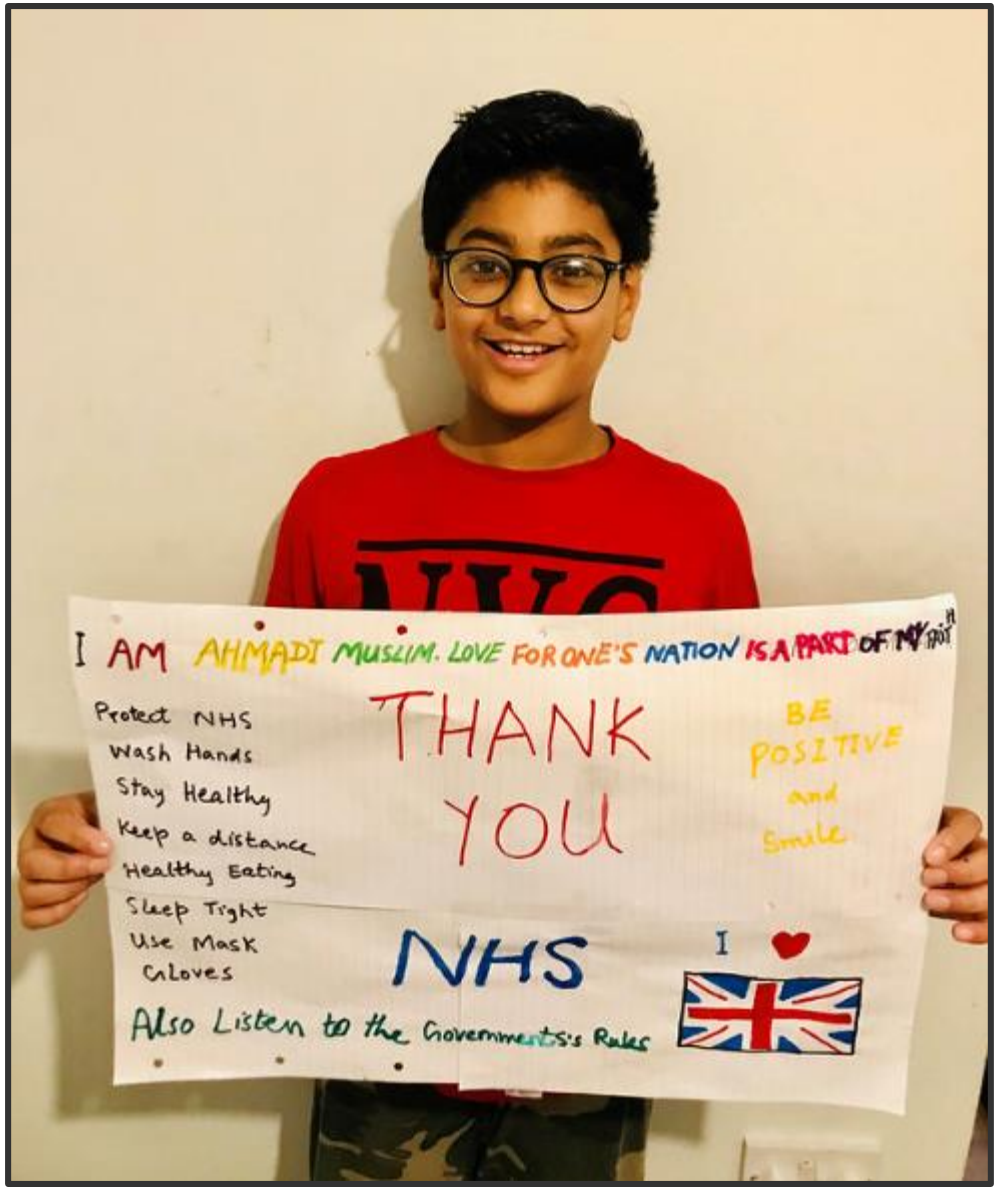
Learning Section

"My life and my heart, everything is but a sacrifice for the beauty of my beloved Muhammad (sa); I am as if, the dust of the alley of Muhammad(sa)."

Promised Messiah (AS)



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Hadith

سَيِّدُ الْقَوْمِ خَادِمُهُم

Sayyidul qaumi khadimu hum

The chief of the people is one who serves them

What does this say about a nation's leader?	How should someone who is in charge act?	What does this say about humility?

History of Islam: Isra

- Isrā' is also an Arabic word which means to take someone from one place to another by night, or to travel. Since the Holy Prophet (sa) was made to perform this journey by night, it has been named the Isrā'.
- One night the Holy Prophet (sa) saw that an angel came to him and an animal larger than a donkey but smaller than a mule, named Burrāq, which was extremely beautiful, white coloured, and of a long body, was presented before him, and he was mounted upon it.
- It took the Holy Prophet (sa) to Jerusalem.
- The Holy Prophet (sa) reached Jerusalem very quickly.
- The Holy Prophet (sa) tied this animal in quarters where past prophets would tie it.
- The Holy Prophet (sa) entered the mosque.
- There was a company of past Prophets present.
- Abraham (as), Moses (as) and Jesus (as) have been especially mentioned.
- The Holy Prophet (sa) offered his salat with them.
- The Holy Prophet (sa) led the congregation.
- The other Prophets followed.

- Gabriel (as) presented the Holy Prophet with two cups. In one was milk and in the other was alcohol. The Holy Prophet (sa) chose the cup of milk.

History of Islam: Isra

- Gabriel (as) said, “You have understood that which is natural, for if you had taken the cup of alcohol, your community would have gone astray”.
- In various other narrations, further details of this have been mentioned as follows: When Gabriel (as) brought Burraq before the Holy Prophet (sa), and he began to mount himself, it glimmered, upon which Gabriel (as) said, “Halt, halt. By God, to this day, no man of such greatness has mounted upon you.” At this, it began to perspire profusely in embarrassment, and stood silently.
- The Holy Prophet (sa) mounted himself upon it, and along with Gabriel (as) he started off towards Jerusalem. En-route, the Holy Prophet (sa) encountered an old lady, and when he asked Gabriel (as), “Who is this?” Gabriel (as) said, “Move forward, move forward.”
- When the Holy Prophet (sa) moved forward, after some time, someone called him from one side of the path saying “Muḥammad come here!” But Gabriel (as) once again said, “Come on, move forward.”

History of Islam: Isra

- When the Holy Prophet (sa) moved forward, after some time, he met a group of people on the way, who greeted him in the following words: “O Awwal, the peace of God be on you. O Ākhir, the peace of God be on you, O Ḥāshir, the peace of God be on you.”
- Gabriel (as) instructed the Holy Prophet (sa) to respond to their greetings of peace. The Holy Prophet (sa) greeted them, and then, moved ahead.
- After some time, this very group met the Holy Prophet (sa) again, and greeted him with the same words. After a little while, a third time, this same occurrence took place, after which the Holy Prophet (sa) reached Jerusalem.
- Here, Gabriel (as) presented three cups before the Holy Prophet (sa). In one was water, in the second alcohol and in the third was milk. The Holy Prophet (sa) preferred the glass of milk and rejected the other two.
- Gabriel (as) said, “You have chosen that which is natural, for if you had taken the water, your community would have drowned, and if you had chosen the glass of alcohol, your community would have gone astray.” Then Adam (as) and the prophets after him were brought before the Holy Prophet (sa), and he led them in congregational prayer.

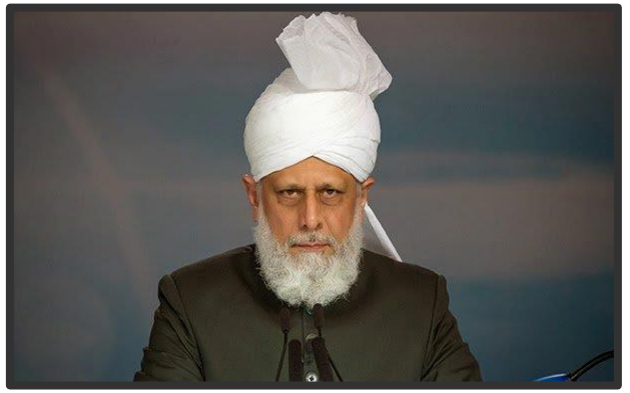
History of Islam: Isra

- After this, Gabriel (as) said: "The old lady that you saw on your way here, was the world, and now the time remaining of this world is equivalent to the life left of this old woman. As for the one who called you to one side of the path, he was Satan, who wished to divert your attention from your true path, and towards himself. The group that met you in the end, and gave you greetings of peace, were Abraham (as), Moses (as), and Jesus (as), the messengers of God."
- After this, the Holy Prophet (sa) returned to Makkah.
- This was a vision and not a physical journey.

Abid Khan Sahib's Diary

"An example of Huzoor's love for Jamaat members"

After the interview concluded, Huzoor walked outside into the courtyard of the complex and looked in the direction of the dining and food marquee where many Ahmadis, who had come for Jumma, were now eating their lunch. Turning to Ameer Sahib France, Huzoor said: ***"Make sure that every single person is well fed. I do not want any person to leave hungry or without eating their fill. If you do not have the money to pay for the cost of food, I will personally give you the money, but no one should be denied food or asked to eat less than their fill."*** *It was a beautiful comment and illustrated Huzoor's love for each and every Ahmadi. I do not know if the comment was made spontaneously or whether a complaint had reached Huzoor earlier that the food was limited, yet whatever the background, Huzoor's comment illustrated his continued concern for the members of the Jamaat. As Huzoor turned to return to his residence, and in light of his health, I said:* ***"Huzoor, I wish I was a doctor so I could provide you with some relief."*** *Upon this Huzoor replied:* ***"Even doctors cannot do anything! It will just take some time to recover."***



Hazrat Mirza Masroor Ahmad (aba)

As Huzoor walked up the stairs to his residence I wished that he would take some time to rest. Yet, a little while later, Huzoor returned to his office and met dozens of Ahmadi families in a full Mulaqat session.
(Europe Tour 2019, Part 3)

Activity & Discussion Section

"My life and my heart, everything is but a sacrifice for the beauty of my beloved Muhammad (sa); I am as if, the dust of the alley of Muhammad(sa)."

Promised Messiah (AS)

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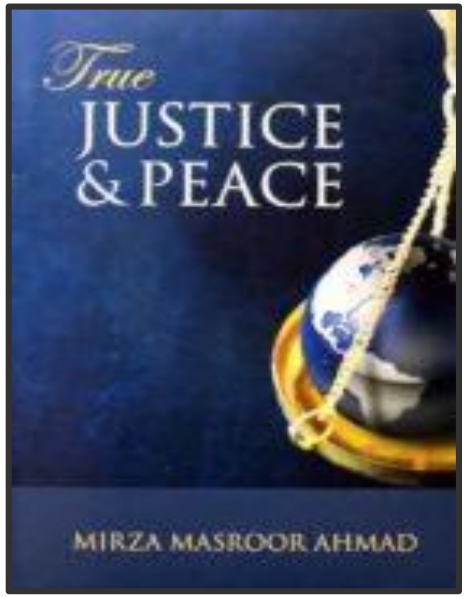
Book Club: True Justice and Peace

- The root cause of the unrest in the world today is due to a lack of justice found at every level of society. Only by recognizing its Creator, can mankind hope to establish true justice and usher in an era of individual, communal, and global peace.

- This brief treatise is a transcript of the concluding address by Hazrat Mirza Masoor Ahmad(aba), Fifth Successor the Promised Messiah(as) and Worldwide Head of the Ahmadiyya Muslim Community, at the Annual Convention of the Ahmadiyya Muslim Community UK held on August 23, 2015.

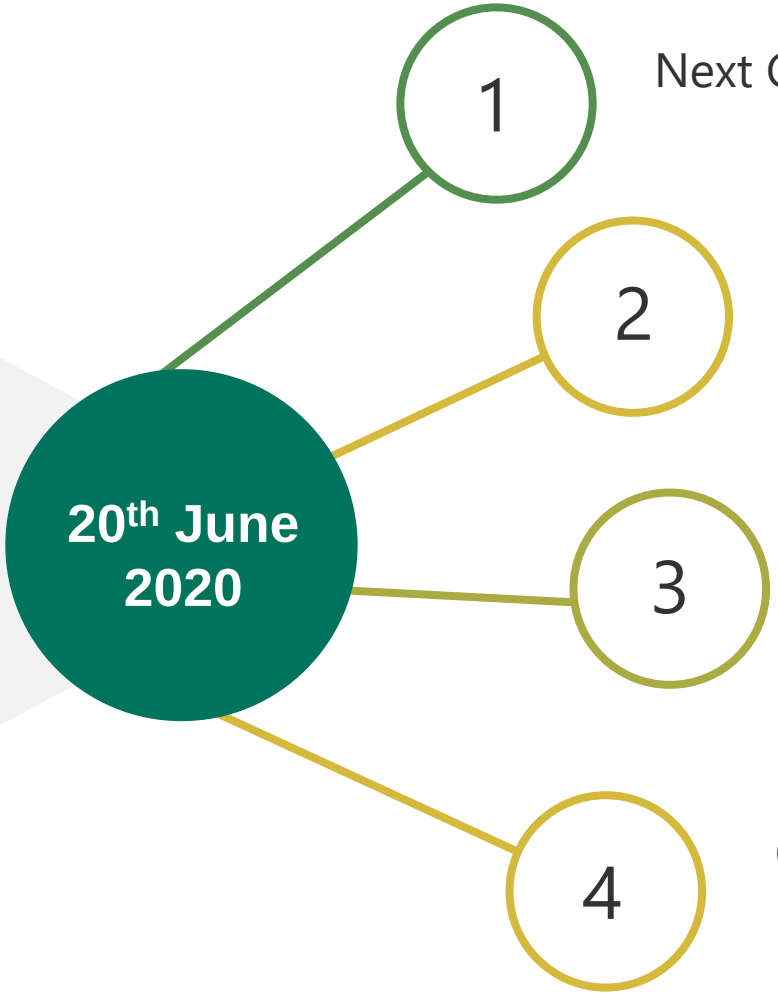
- This is a small book with approximately 37 pages which is essential for all Atfal to read to understand the solution for the injustice in our times.



Discussion: Equal Rights

- ❑ What does Islam teach about equal rights?
- ❑ What are the teachings for the treatment of husband and wife?
- ❑ What are the teachings for the treatment of the rich and poor?
- ❑ What are the teachings for the treatment of slaves?
  - What rights did Islam give to slaves?
  - Do you know any slaves who later became military generals in the Muslim army?
- ❑ What effect would acting upon Islam's teachings have on society?

Announcements



1. Next Class date for the diaries – 24th June (Wednesday)
2. All content available on Atfal website: Atfal.org.uk/talim
3. Make sure you let your regional nazim know that you were in the class
4. Other initiatives
   - ❑ Qaseeda memorisation challenge
   - ❑ Spring reading challenge
   - ❑ Arabic Crash course
   - ❑ Atfal work out
   - ❑ Let's Talk

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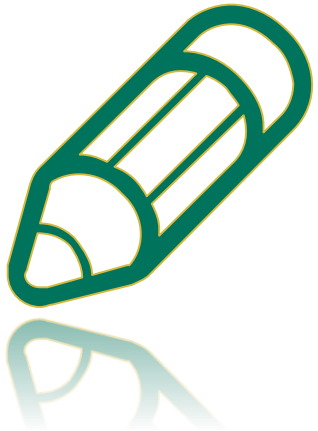
Homework



Learn

Make sure to go over the learning section and memorise all that is taught

Quiz

There will be a short quiz as a recap in the next class

Resources

The slides will be made available on the Atfal website: Atfal.org.uk