Majlis Atfal ul Ahmadiyya UK National Online Ta'lim Class

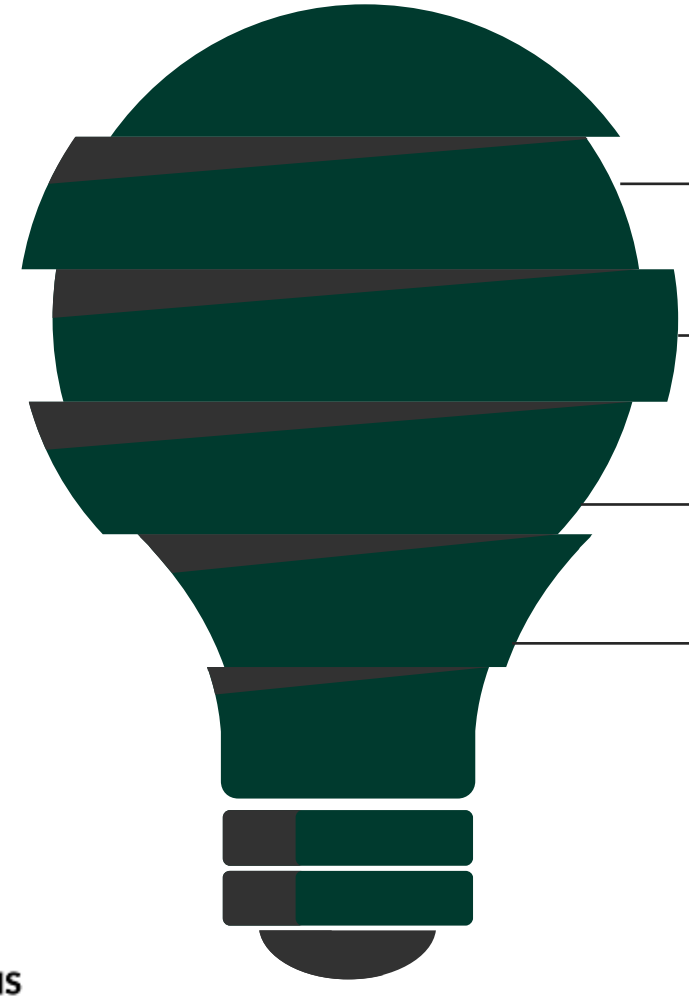
Age 7-10 years

Lesson No. 25

27th June 2020

MAJLIS
ATFALUL AHMADIYYA
UNITED KINGDOM

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ



Welcome to the Online Ta'lim class, organised by Majlis Atfal-ul-Ahmadiyya UK

This Class is for 7-10 year old Atfal only. Ask your regional nazim for the link to the class for older Atfal if you do not fall in this age group

Please take this time to make sure your regional nazim knows that you are present in the class

If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website

THE CLASS WILL BEGIN SHORTLY

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“Would anyone like to share what they have done in the past week?”

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Learning Section

"My life and my heart, everything is but a sacrifice for the beauty of my beloved Muhammad (sa); I am as if, the dust of the alley of Muhammad(sa)."

Promised Messiah (AS)

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Hadith

اَلْيَدُ الْعُلْيَا خيرٌ مِّنَ الْيَدِ السُّفْلٰى

Alyadul `ulya khairum-minal- yadis sufla

The upper hand is better than a lower hand (hand that gives is better than the hand that receives).

What does this tell us about giving to people?	What did the Holy Prophet (sa) say about asking people for things?	What was the Holy Prophet's (sa) example when giving to people?	What effect would acting upon this Hadith have upon society?

History of Islam: Second Bait at Aqabah

Second Bai'at at Aqabah – 13 Nabawi

- In Dhul-Ḥijjah of 13 Nabawī, on the occasion of Ḥajj many hundreds of people from the Aus and the Khazraj came to Makkah. Among them, there were seventy such people who had either become Muslim or now desired to become Muslims, and came to Makkah in order to meet the Holy Prophet (sa).
- Muṣ'ab bin 'Umair (ra) was also among them.
- Muṣ'ab's (ra) mother was alive, and although she was an idolatress, loved him very much. When she was informed of his coming, she sent word that, "First come and meet me, then go elsewhere."
- Muṣ'ab (ra) responded, "I have not yet met the Holy Prophet (sa), I shall come to you once I have met him." Therefore, he presented himself before the Holy Prophet (sa) first, and briefed him on key issues, then visited his mother.
- She was very upset. When she saw him, she began to weep and complain. Muṣ'ab (ra) said, "Mother! I tell you something wonderful which is very beneficial for you, and shall put an end to every disagreement." She inquired, "What is that?" Muṣ'ab (ra) quietly responded, "This, that you forsake idol worship and become a Muslim, and believe in the Holy Prophet (sa)."
- She was a firm idolatress, and as soon as she heard this, she began to put up a commotion saying, "I swear by the stars that I shall never enter your religion," and signalled her relatives to capture Muṣ'ab (ra), but he escaped.

History of Islam: Second Bait at Aqabah

Second Bai'at at Aqabah – 13 Nabawi

- The Holy Prophet (sa) had been informed of the arrival of the Anṣār by Muṣ'ab (ra), and a few of them had also met the Holy Prophet (sa) personally. On this occasion, since a collective and private meeting was necessary, after the rites of Ḥajj, the middle dates of the month of Dhul-Ḥijjah were set for this purpose.
- On that day near the middle of the night, all these people were to come and meet the Holy Prophet (sa) in the same valley as last year, so that a private meeting could be held in peace and complete attention.
- The Holy Prophet (sa) ordered the Anṣār that, "Do not come as a group, but arrive in pairs of one or two to the valley at the appointed time. Do not wake the sleeping and do not wait for the absent." Therefore, when the appointed date arrived, during the night, when about a third of the night had passed, the Holy Prophet (sa) left his home.
- The Holy Prophet (sa) took his uncle 'Abbās along with him, who was still an idolater, but loved the Holy Prophet (sa) and was a chieftain of the Hāshim dynasty. Both of them reached this valley, and it was not long before the Anṣār began to arrive in pairs of one and two.

History of Islam: Second Bait at Aqabah

Second Bai'at at Aqabah – 13 Nabawi

- These were seventy souls from the Aus and the Khazraj. In the very beginning, 'Abbās began the discourse saying: "O party of the Khazraj! Muḥammad[sa] is revered and beloved within his dynasty. To this day, his dynasty has always remained responsible for his protection, and in times of danger has always come forward. But now, Muḥammad [sa] intends to leave his homeland and reside with you. As such, if you wish to take him, you must protect him in every way, and will have to face every enemy. If you are prepared for this, then well and good, otherwise give a forthright answer, for true speech is good."

- Al-Barā' bin Ma'rūr (ra), an aged and influential man from the tribe of the Anṣār, said: "'Abbās, we have heard your address, but we would like to hear the Holy Prophet (sa) from his own blessed tongue, that he may expound the responsibility which he wishes to put upon us." Upon this, the Holy Prophet (sa) recited a few verses from the Holy Qur'ān and described the teachings of Islām in a brief address.

- Whilst alluding to Huqūqullāh and Huqūqul-'Ibād, the Holy Prophet (sa) said, "With regards to myself, all I desire is that, just as you protect your dear ones and your kindred, if need be, you deal with me in the same manner."

History of Islam: Second Bait at Aqabah

Second Bai'at at Aqabah – 13 Nabawi

- When the Holy Prophet (sa) had completed his address, as per the custom of Arabia, Al-Barā' bin Ma'rūr (ra) took the hand of the Holy Prophet (sa) into his own, and said, "O Messenger of Allāh! We swear by the God Who has sent your with truth that we shall protect your with our lives, for we have been raised under the shadows of swords and..." he had not yet completed his statement, when Abul-Haitham bin Tayyihān (ra), interjected and said: "O Messenger of Allāh! We have had long relations with the Jews. By supporting you, they shall be severed. May it not happen that when Allāh grants you victory, you leave us and return to your homeland, and we are left with nothing."

- The Holy Prophet (sa) laughed and said, "Nay, Nay! That shall not happen. For your blood shall be mine, your friends shall be my friends and your enemies shall be my enemies." Upon this, 'Abbās bin 'Ubādah Anṣārī (ra) looked to his companions and said, "O People! Do you understand the purpose of this treaty and pledge? This means that you should prepare yourselves to confront everyone, no matter who they may be, and should be ready to offer any sacrifice."

History of Islam: Second Bait at Aqabah

Second Bai'at at Aqabah – 13 Nabawi

- The people said, "Yes, we understand, but O Messenger of Allāh! What shall we receive in exchange for this?" The Holy Prophet (sa) said, "You will receive the paradise of Allāh, which is the greatest of all His rewards." Everyone said, "We agree to this bargain. O Messenger of Allāh, extend your hand."

- The Holy Prophet (sa) brought forth his blessed hand, and this group of seventy devotees were sold at the hand of the Holy Prophet (sa) in a defensive pact. The name of this Bai'at is 'The Second Bai'at at 'Aqabah'.

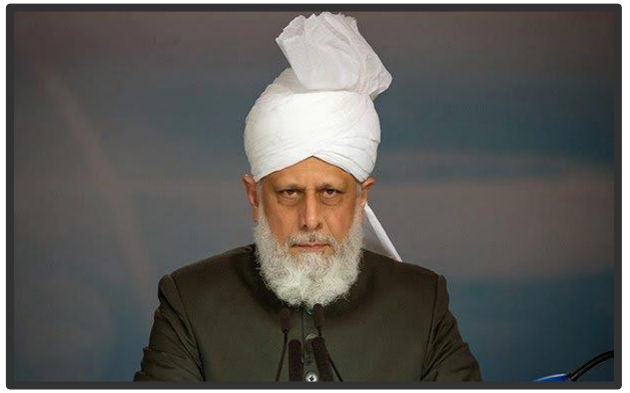
Abid Khan Sahib's Diary

"Burnt his boats"

On another occasion, during a short break, I mentioned a video of Khuddam that had circulated on social media a few days earlier in which they were playing a form of Chinese whispers. Instead of having to convey a verbal message, they had to convey a series of actions. From one person to the next the actions became weirder and further away from the original postures. Huzoor had himself seen the video and enjoyed it. Thereupon, Huzoor smiled and said:

"Once, Hazrat Musleh Maud (ra) mentioned that during a game of Chinese whispers the original phrase due to be repeated was 'The Prince of Wales is coming', however by the end of the game the phrase had evolved to 'Give me two pence!'"

Hearing this, I asked Huzoor if Hazrat Musleh Maud (ra) could speak or understand the English language. In reply, Huzoor said: "Yes, he could understand English very well and even spoke it. For example, at the Wembley Conference in 1924, before his lecture was read out by Hazrat Chaudhry Zafrullah Khan sahib, the Second Khalifa (ra) spoke for a few moments in English."



Hazrat Mirza Masroor Ahmad (aba)

Abid Khan Sahib's Diary

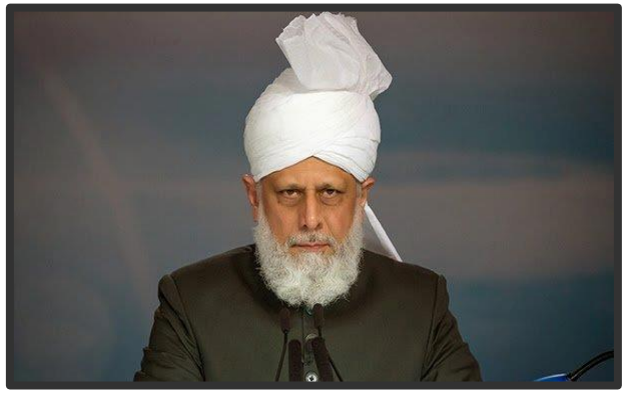
"Burnt his boats"

Huzoor continued:

"On another occasion, Hazrat Musleh Maud (ra) chaired a function where English was spoken. During the event, one of the delegates spoke in a rather boastful manner. He mentioned his achievements quite arrogantly and immodestly, and used the phrase 'I burnt my boats'. By the end, the guests became irritated by his boastful speech. Thus, when Hazrat Musleh Maud (ra) offered the concluding remarks, he started by saying that 'The gentleman may have 'burnt his boats' but he did not burn his boasts!"

As Huzoor recounted this comment he laughed and smiled in a way that illustrated his immense love for Hazrat Khalifatul Masih II (ra).

(Europe Tour 2019, Part 3)



Hazrat Mirza Masroor Ahmad (aba)

Activity & Discussion Section

"My life and my heart, everything is but a sacrifice for the beauty of my beloved Muhammad (sa); I am as if, the dust of the alley of Muhammad(sa)."

Promised Messiah (AS)

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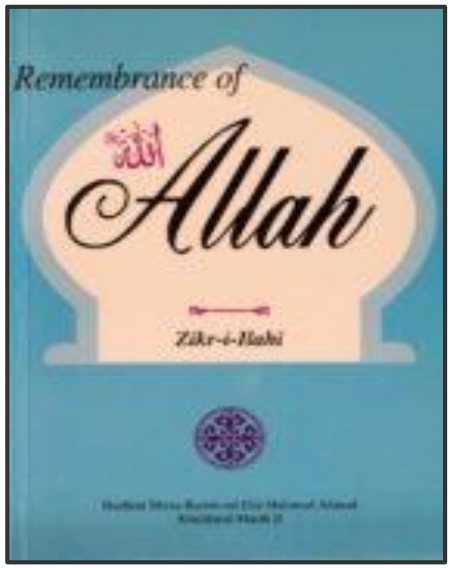
Book Club: Remembrance of Allah

- This is an English rendering of a speech delivered by Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II(ra) during the Annual Conference of the Ahmadiyya Muslim Community on December 28, 1916 and reprinted in Urdu as *Zikri-Ilahi* by the Fazl-e-Umar Foundation (Rabwah, December 1982).

- *Zikri-Ilahi* shows a true understanding of the relationship between Allah, the Creator, and human beings in their search of Him. It is replete with points of wisdom on how that relationship can be nurtured through *Zikri-Ilahi* — Remembrance of Allah. It is a treasure that will benefit all those who use it to inculcate a living relationship with their Creator.

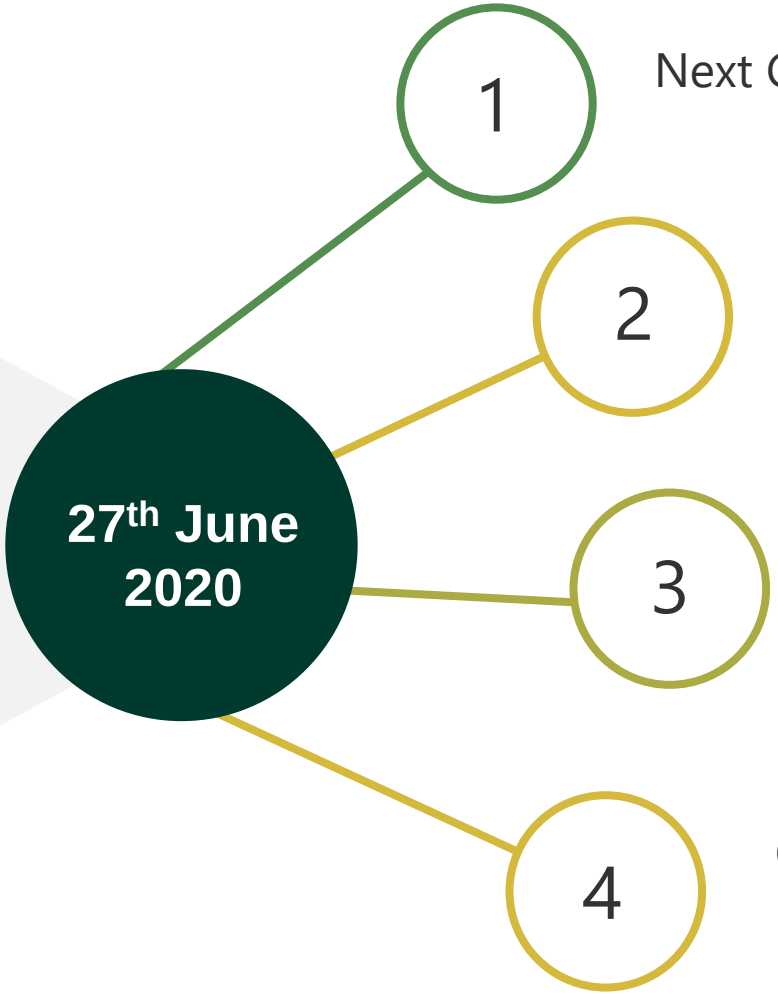
- This book only has about 60 pages and is essential for Atfal to read to further understand the connection between man and God.



Discussion: Arabic Language

- What is the importance of Arabic?
- Is Arabic the mother of all tongues?
- Why should we try to learn Arabic?
- Why is it important to learn the translation of Salat and the Holy Quran?
- Did the Promised Messiah (as) also know Arabic?
  - How did he learn Arabic?
  - How many root words did God teach him?
- What are some ways that we can learn Arabic?

Announcements



1. Next Class date for the diaries – 1st July (Wednesday)
2. All content available on Atfal website: Atfal.org.uk/talim
3. Make sure you let your regional nazim know that you were in the class
4. Other initiatives
   - ❑ Qaseeda memorisation challenge
   - ❑ Spring reading challenge
   - ❑ Arabic Crash course
   - ❑ Atfal work out
   - ❑ Let's Talk

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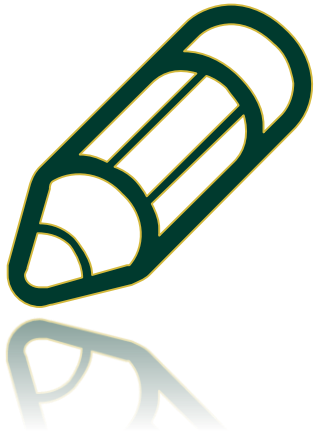
Homework



Learn

Make sure to go over the learning section and memorise all that is taught

Quiz

There will be a short quiz as a recap in the next class

Resources

The slides will be made available on the Atfal website: Atfal.org.uk