Majlis Atfal ul Ahmadiyya UK National Online Ta'lim Class

Age 11-15 years

Lesson No. 29

11th July 2020

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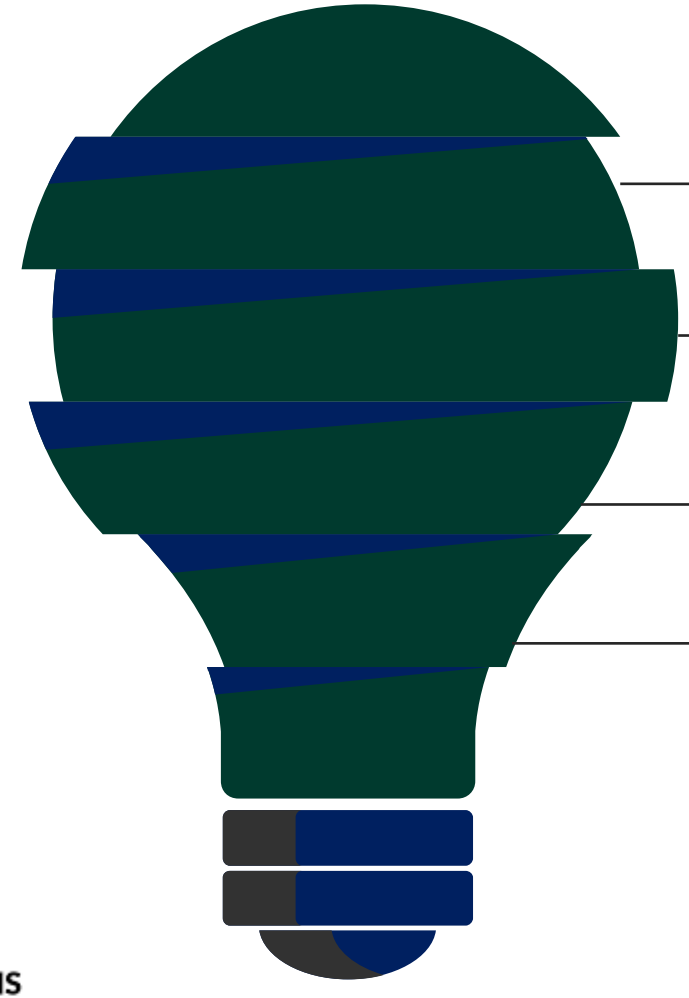
ATFALUL AHMADIYYA
UNITED KINGDOM

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ



Welcome to the Online Ta'lim class, organised by Majlis Atfal-ul-Ahmadiyya UK

This Class is for 11-15 year old Atfal only. Ask your regional nazim for the link to the class for younger Atfal if you do not fall in this age group

Please take this time to make sure your regional nazim knows that you are present in the class

If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website

THE CLASS WILL BEGIN SHORTLY

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“Would anyone like to share what they have done in the past week?”

?

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Learning Section

“Islam teaches us to always be mindful towards God, Who is our creator and to always keep His memory fresh in our hearts and to deal with His creation with love, affection, harmony and tolerance”

Hazrat Mirza Masroor Ahmad aba

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Hadith

اَلرَّاجِعُ فِيْ هِبَتِهِ كَالرَّاجِعِ فِيْ قَيْئِهِ

Arraji u fi hibatihi karraji i fi qai'ih

The man who takes back his gift is like the one who licks his own vomit.

Why should we not take back gifts?	What does the Quran say about giving gifts? • Give back better gift	What does Islam teach about being stingy?	What was the Holy Prophet's (sa) example of giving to people?

History of Islam: Brotherhood of Muhajireen & Ansar and Threats

Brotherhood of Muhajireen & Ansar

- In that era, the Muslims of Madīnah were divided into two groups.
- One was of those who were not residents of Madīnah, rather, they had migrated from Makkah or another place and settled in Madīnah.
- On account of their migration, these people were referred to as Muhājirīn.
- The second group was of those who were residents of Madīnah. Since these people had afforded protection to the Holy Prophet (sa) as well as to other Muhājirīn, and since they had taken it upon themselves to assist them, for this reason they were referred to as the Anṣār.

- The Muhājirīn in Madīnah were generally in a state of complete destitution, because the indigent were of course in a difficult state, but even the wealthy Muhājirīn migrated, generally leaving all of their wealth and property behind.
- The Anṣār treated them with even greater kindness than blood brothers.
- Nevertheless, in order to further strengthen this relationship of brotherhood, the Holy Prophet (sa) proposed that all of the Anṣār and Muhājirīn gather at the home of Anas bin Mālik (ra).
- Taking mutual suitability in to account, the Holy Prophet (sa) established a formal bond of brotherhood between ninety people, more or less.

History of Islam: Brotherhood of Muhajireen & Ansar and Threats

Brotherhood of Muhajireen & Ansar

- It is written that when the Muhājirīn witnessed this extraordinary kindness and affection of the Anṣār, they greatly praised this treatment before the Holy Prophet (sa) and said, "O Messenger of Allāh! upon witnessing this virtue of the Anṣār, we fear that they may take all of our spiritual reward."
- "Nay! Nay!" said the Holy Prophet (sa), "until you remain grateful of this virtue of the Anṣār and supplicate before God in their favour, you cannot remain deprived of spiritual reward."
- Ḥaḍrat 'Abdur-Raḥmān bin 'Auf (ra) was made a brother to Sa'd bin Ar-Rabī' Anṣārī (ra).
- Sa'd (ra) calculated all of his wealth and property and presented it to 'Abdur-Raḥmān bin 'Auf (ra). In the fervour of his love, he even said that, "I have two wives. I shall divorce one, and when she completes her prescribed period, you can marry her." This was the fervour of love expressed uncontrollably by Sa'd (ra), for both knew that this was not possible.
- Hence, 'Abdur-Raḥmān bin 'Auf (ra) thanked him and prayed for him saying, "May Allāh make all of this blessed for you, just tell me the way to the marketplace." As such, 'Abdur-Raḥmān bin 'Auf (ra) began to do business and since he was a remarkably intelligent and prudent man, slowly his business prospered, and ultimately he became a very rich and wealthy man.

History of Islam: Brotherhood of Muhajireen & Ansar and Threats

Brotherhood of Muhajireen & Ansar

- His business was still in its initial stage, and much time had not passed since his arrival in Madīnah, when he married a young Anṣārī lady from Madīnah. When the Holy Prophet (sa) saw the colour of saffron on his clothes, which in the Arab tradition was a sign of marriage, he smiled and said, "Ibni 'Auf, what is this?"
- "O Messenger of Allāh!" responded 'Abdur-Raḥmān (ra), "I have married a young lady." The Holy Prophet (sa) asked, "What have you given as a dowry."
- 'Abdur-Raḥmān (ra) responded, "O Messenger of Allāh! I have given gold equivalent to the size of a date-stone." The Holy Prophet (sa) said "Now it is necessary to offer a Walīmah, even if it is limited to the meat of a single goat."
- Islam has only ordained the wedding announcement (Nikah) and Walima reception.

History of Islam: Brotherhood of Muhajireen & Ansar and Threats

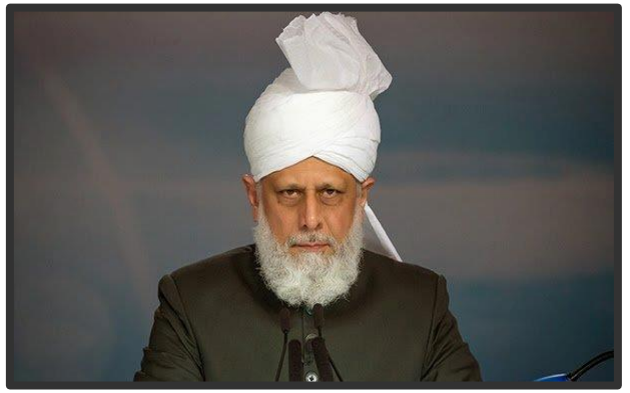
Threatening letter from the Quraish to the Idolaters of Madinah

- Much time had not passed since the arrival of the Holy Prophet (sa) in Madīnah, when a threatening letter was sent by the Quraish addressing ʻAbdullāh bin Ubayy bin Sulūl, chieftain of the Khazraj tribe, and his idolatrous companions.
- The letter stated, ʻRelinquish your protection of Muḥammad (sa), or else.ʼ
- When this letter reached Madīnah, ʻAbdullāh and his companions, who already harboured deep enmity in their hearts against Islām, prepared to wage war against the Holy Prophet (sa).
- When the Holy Prophet (sa) was informed of this, he immediately met these people and explained to them that: “If you wage war against me, in fact it is you who shall suffer. For your own brethren and kindred would be your opponents. In other words, the Muslims from among the Aus and Khazraj will side with me in all circumstances. Hence, waging war against me only means that you would be taking up the sword against your very own sons, brothers, and fathers. Now you decide for yourself.”
- ʻAbdullāh and his companions, who still vividly remembered the bloodshed of the Battle of Buʻāth, understood, and refrained from carrying out this intention.
- When the Quraish failed in this plan, after some time, they sent a similar letter to the Jews of Madīnah.

Abid Khan Sahib's Diary

"Win their hearts & minds with love"

During his meeting with the Ansar National Amila, the Qaid Tarbiyyat informed Huzoor that many members of Ansar are unwilling to give a personal report about Salat. They argued that their personal worship was between them and Allah and so they were not bound to give a report to Majlis Ansarullah. In response, Huzoor said:



Hazrat Mirza Masroor Ahmad (aba)

"When a person has done Bai'at and pledged to abide by its conditions it means that even some of their personal matters become of interest to the Jamaat and so they should not object. At the same time, you should ask people with sensitivity, without becoming too intrusive and make it clear that your questions are not for the purpose of embarrassing anyone. Rather the objective is to acquire data through which you can then better cater for the moral training of the members."

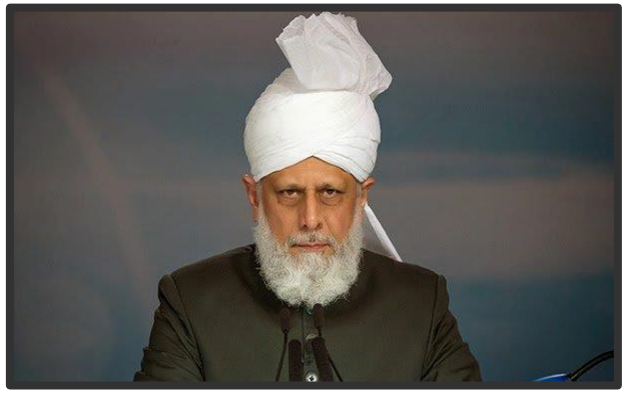
In answer to a question about Ahmadis who were not paying their Chanda at the prescribed rate, Huzoor spoke about the need to be 'persistent' in reminding them about the value and blessings associated with financial sacrifice.

Abid Khan Sahib's Diary

"Win their hearts & minds with love"

Furthermore, Huzoor said that sometimes people did not pay Chanda due to grievances or due to other problems. Describing the importance of sensitivity and understanding, Huzoor said:

"If a person has any grievance you should try your best to address it. If they have a personal problem or are facing any difficulties you should be there to listen to them with patience and sincerity. It should not be that you only visit the members when it is time for Chanda collection, rather you should be their friends and have a regular contact throughout the year."



Hazrat Mirza Masroor Ahmad (aba)

Huzoor continued:

"In terms of financial sacrifice, you must try to win their hearts and minds with love, ensuring they realise that it is not a 'tax' but is offered according to the command of Allah. Always remember the principle that it is very easy to push someone away from the Jamaat and far harder to bring them towards it."

(Europe Tour 2019, Part 1)

Activity & Discussion Section

“Islam teaches us to always be mindful towards God, Who is our creator and to always keep His memory fresh in our hearts and to deal with His creation with love, affection, harmony and tolerance”

Hazrat Mirza Masroor Ahmad aba

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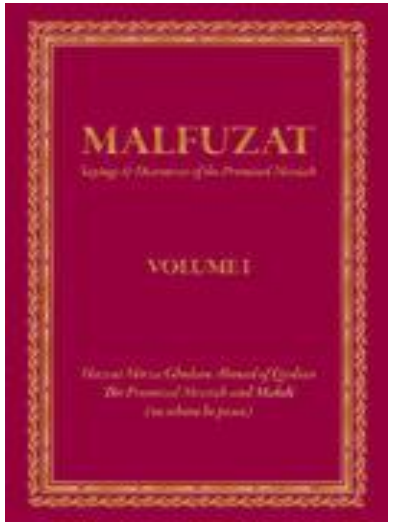
Book: Malfuzat

- Malfuzat refers to the holy and insightful words of the Founder of the Ahmadiyya Muslim Community, Hazrat Mirza Ghulam Ahmad of Qadian, the Promised Messiah and Mahdi, on whom be peace, which he expressed verbally from time to time in his pure and holy gatherings or before congregations at the Annual Convention, for the purification of his followers and for their spiritual and moral training, thus enabling them to forge a living relationship with God; to teach the knowledge and wisdom of the Holy Quran; to revive the religion of Islam and to establish the shariah of Muhammad (sa).

- This is a 10 volume set and the first 2 have been translated in English.

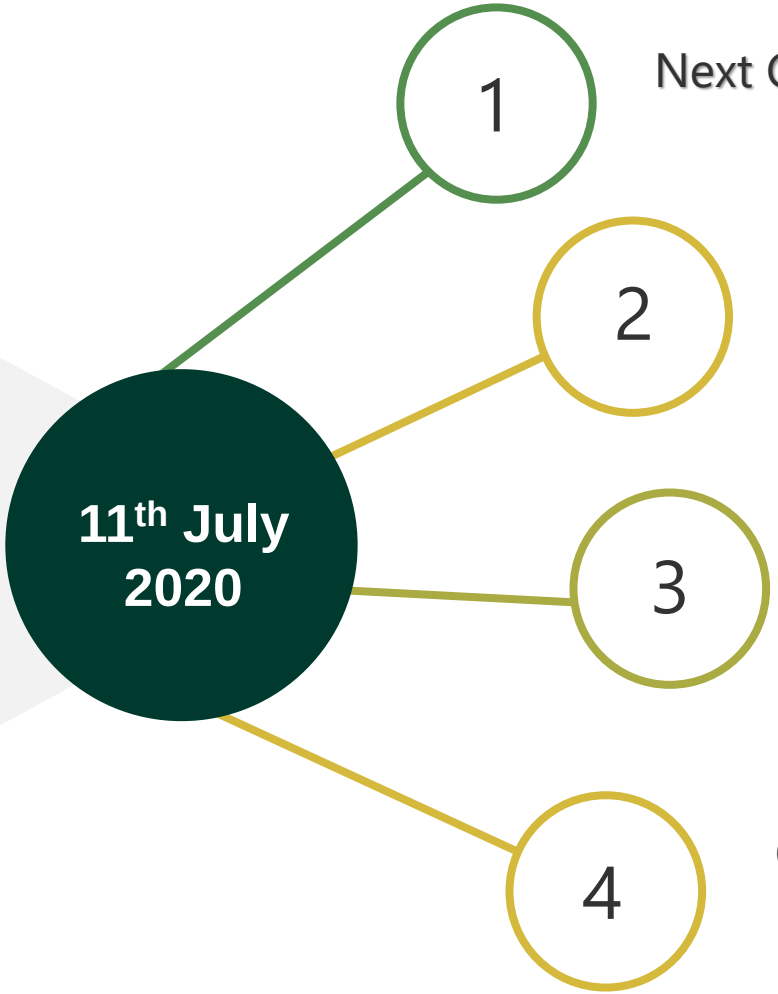
- This is a large collection of sayings but Atfal should try to read a few extracts at a time.



Discussion: Is Chanda an innovation?

- What is Zakaat?
- If we have Zakaat, why do we have other schemes of Chanda?
- Did the Holy Prophet (sa) ever create other schemes for Chanda apart from Zakaat?
  - E.g. Expedition of Tabuk
- What do these other schemes pay for?
- Why is it necessary to pay Chanda?
- What does the Quran say about spending out of what you love?
- Watch Beacon of Truth Episode 3 (5 July 2020) for more detail

Announcements



Next Class date for the diaries – 15th July (Wednesday)

All content available on Atfal website: Atfal.org.uk/talim

Make sure you let your regional nazim know that you were in the class

Other initiatives

- ❑ Qaseeda memorisation challenge
- ❑ Spring reading challenge
- ❑ Arabic Crash course
- ❑ Atfal work out
- ❑ Let's Talk

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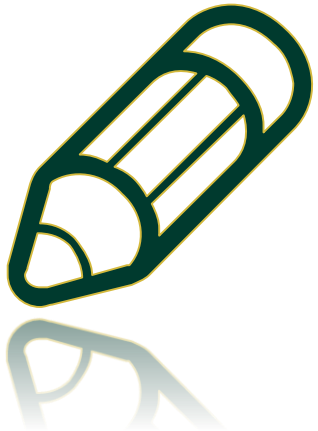
Homework



Learn

Make sure to go over the learning section and memorise all that is taught

Quiz

There will be a short quiz as a recap in the next class

Resources

The slides will be made available on the Atfal website: Atfal.org.uk