

MAA National Online Talim Class

21/02/21

- Welcome to another Online Talim class, organised by Majlis Atfal-ul-Ahmadiyya UK
- This Class is for 11-15 year old Atfal only...Ask your regional nazim for the link to the class for younger Atfal if you do not fall in this age group
- Register online at Atfal.org.uk/taleem-online-classes
- If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website
- The class will begin shortly

Teacher Notes:
1. Take this time to welcome all Atfal in – they will be muted so just keep on repeating instructions
2. Make sure all Atfal have parents around to help with the technology
3. Make sure that you are comfortable and ready.
4. It is the teachers choice to start the lesson when they seem appropriate (around 11AM)

“What have you been up to?”

Teacher Notes:

1. This is an icebreaker for all Atfal and the teacher
2. We only have time to ask 2 to 3 Atfal
3. You may wish to share something that you have been doing
4. Finish with saying some activity that all Atfal should be doing:
 - a. Exercise
 - b. Salaat
 - c. Helping with house chores
 - d. Doing Homework

****There is a lot of extracts for the Atfal to read, so don't spend too much time on this****

LEARNING SECTION

Salaat

التَّحِيَّاتُ لِلَّهِ وَالصَّلَاةُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

At-tahiyyatu lillahi was-sala watu wat-tayyibatu assalamo 'alaika ayyu hunna biyyu wa rah matul-laahi wabarakatuhu, assalamo 'alaina wa 'alaa 'ibadillah-i-saaliheen

All verbal worship is due to Allah and all physical acts of worship and financial sacrifices, Peace be on you, O Prophet and the Mercy of Allah and His Blessings, Peace be on us, and on the righteous servants of Allah

اللَّهُ	التَّحِيَّاتُ
Is due to Allah	All verbal worship
All verbal worship is due to Allah	

وَالطَّيِّبَاتُ	وَالصَّلَاةُ
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And all financial sacrifices	And all physical worship
And all physical acts of worship and financial sacrifices	

النَّبِيِّ	أَيُّهَا	عَلَيْكَ	السَّلَامُ
Prophet	O!	Be on you	Peace
Peace be on you, O Prophet			

وَبَرَكَاتِهِ	اللَّهِ	وَرَحْمَتُهُ
And His blessings	Of Allah	And the Mercy
And the Mercy of Allah and His Blessings		

الصَّالِحِينَ	اللَّهِ	وَعَلَىٰ عِبَادِ	السَّلَامُ عَلَيْنَا
The righteous	Of Allah	And on the servants	Peace be on us
Peace be on us, and on the righteous servants of Allah			

Teacher Notes:

1. Pick a Tifl to recite the Arabic of the Salaat and pick a different tilf to read the translation
2. TELL THEM THAT THEY MUST MEMORISE THE ARABIC OF THE SALAAT AT LEAST, THERE WILL BE A TEST AT THE END OF THE YEAR WHICH EVERYONE MUST PASS

Short Quiz

- Rules:
 - Raise your hand if you know the answer, or send in the chat
 - If you do not know the answer, do not raise your hand
 - If you have already had a go, let your Atfal brothers have a go too and not raise your hand again
- 5 Questions and their answers

Q1. when was Khalifah-tul-Masih (II) ra born?

A. 12th January 1889

Q2. when was Khalifah-tul-Masih (II) ra elected as Khalifah?

A. 14th March, 1914

Q3. Name any Auxillary organization which was initiated by Hazrat Musleh Maud ra

- A. Lajna Imaa'illah
- Nasiratul Ahmadiyya
- Masjlis Khuddam-ul-Ahmadiyya
- Masjlis Atfalul Ahmadiyya

Q4. When did Hazrat Musleh Maud ra receive his first revelation?

- A. 1905 - "I will place those who follow you above those who disbelieve until the day of Resurrection"

Q5. Which 2 important schemes did Hazrat Musleh Maud initiate?

- A. Tehrik-e-Jadid and Waqf-e-Jadid

Reading Section

Extracts from Summary of the recent Friday Sermon

Knowledge With Regards to Attaining True Success

His Holiness (aba) said that in December of 1908, Hazrat Mirza Bashiruddin Mahmud Ahmad (ra), at the age of 19, presented a speech at the Annual Convention in Qadian on the topic of attaining true success. He said that one must realise that there is an everlasting life in the hereafter. He posed the question, that when people take every precaution in this world for a life which is temporary, but should they not also prepare more so for a life which is to last forever? He said that everyone strives for success in this world through their work or business, but there is another sort of trade, which may not bear fruit in this world, but will surely bear fruit in the hereafter. In order to be successful in this sort of trade, Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) laid out some important principles which

must be followed: 1) To always seek forgiveness for one's sins 2) always pay attention to worship 3) always be thankful to God 4) enjoy good 5) be mindful of the boundaries established by God. Following these steps he said, can lead one to true success.

Comprehension of the Love for God

His Holiness (aba) said that in March 1907, when he was only 18 years old, Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) wrote a treatise on the topic of the love for God. His Holiness (aba) said that this shows that God Almighty had instilled this awareness in him from a very young age. He compared the various concepts of God across various religions, and in doing so showed that the God presented by other religions was incomplete, whereas the view of God presented by Islam is the only view that is complete and encompassing, thus enabling one to truly love God. He said that it is only the God presented by Islam, Who still guides humanity through revelation to this day. After one supplicates to God, He does not respond straight away, rather He puts the supplicant through a trial, after which God opens the door of divine communion for the supplicant. It is then that the supplicant enjoys the beauty of prayer.

Insight into Divine Decree

His Holiness (aba) said that another speech delivered in 1919 was on the subject of 'Divine Decree.' His Holiness (aba) said that this, no doubt, is a difficult subject to tackle, however Hazrat Mirza Bashiruddin Mahmud Ahmad (ra) presented it in a most eloquent manner. Regarding this, the Fourth Caliph (rh) said that to deliver such a speech at the Annual Convention, where both learned and educated people were listening, as well as those who were not educated, and to present it in such a manner that both could understand is

indeed a great feat. He dispelled many misconceptions regarding divine decree and explained the subject with extensive proofs and explanations. His Holiness (aba) said that this is something about which many questions arise and so people should read this book.

Book- Life of Muhammad (pbuh)

ARABIA AT THE TIME OF THE PROPHET'S (saw) BIRTH (Continued)

It was among such people that the Holy Prophet (saw) of Islam was born. His father 'Abdullah had died before his birth. Accordingly, he and his mother Amina had to be looked after by the grandfather, 'Abdul Muttalib. The child Muhammad (saw) was suckled by a countrywoman who lived in a place near Ta'if. It was a custom in Arabia in those days to hand over children to women in the country, whose duty was to bring up the children, to train their speech and to give them a good start in bodily health. When the Prophet (saw) was in his first year, his mother died while travelling from Medina to Mecca and had to be buried en route. The child was brought to Mecca by a woman servant and handed over to the grandfather. When he was in his eighth year, his grandfather also died, after which Abu Talib, his uncle, became his guardian, this being the wish expressed in a will by the grandfather. The Prophetsa had two or three opportunities to travel out of Arabia. One of these occurred when at the age of twelve he went in the company of Abu Talib to Syria. It seems that this journey took him only to the south-eastern towns of Syria, for in historical references to this journey there is no mention of places like Jerusalem. From now onwards until he grew up to young manhood he remained in Mecca. From very childhood he was given to reflection and meditation. In the quarrels and rivalries of others he took no part, except with a view to putting an end to them. It is said that the tribes living in Mecca and the territories around, tired of unending blood-feuds, resolved to found an

association the purpose of which was to help victims of aggressive and unjust treatment. When the Holy Prophet (saw) heard of this, he gladly joined. Members of this association gave an undertaking in the following terms:

They will help those who were oppressed and will restore them their rights, as long as the last drop of water remained in the sea. And if they do not do so, they will compensate the victims out of their own belongings (Sirat Ibni Hisham by Imam Suhaili)

Teacher Notes:

1. Pick a tiftl to read the story
2. Ask questions about the details of the story to see if the Atfal were paying attention
3. Ask Atfal what they took away from the story
4. Encourage Atfal to read books by the Promised Son (ra)

Q/A Session

Ask us Anything!

- In this section we aim to try and answer the contemporary questions the Atfal might have
- This section is strictly informal
- We must engage the Atfal, and make them feel like this is a safe place to talk about their questions.
- They can anonymously share questions in the chat if they wish to.

Teacher Notes:
1. You can also take this time to talk to Atfal about something that you would like to draw their attention towards.

Announcements

- Next Class date for the diaries – 28th (Sunday)
- All content available on Atfal website: Atfal.org.uk/taleem-online-classes
- Check out our other initiatives
- Other initiatives:
 - Qaseeda Challenge
 - Winter Reading Challenge
 - Salaat memorisation

Teacher Notes:

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| 1. The moderator will take over now. |
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Moderator Notes:

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| 1. Say salaam at the end and jazakallah to all the Atfal who took part |
| 2. If there are any questions, please ask their respected regional nazimeen |
| 3. Until next time, “Full salaam” |