

MAA National Online Talim Class

11/04/21

- Welcome to another Online Talim class, organised by Majlis Atfal-ul-Ahmadiyya UK
- This Class is for 11-15 year old Atfal only...Ask your regional nazim for the link to the class for younger Atfal if you do not fall in this age group
- Register online at Atfal.org.uk/taleem-online-classes
- If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website
- The class will begin shortly

Teacher Notes:
1. Take this time to welcome all Atfal in – they will be muted so just keep on repeating instructions
2. Make sure all Atfal have parents around to help with the technology
3. Make sure that you are comfortable and ready.
4. It is the teachers choice to start the lesson when they seem appropriate (around 11AM)

“What have you been up to?”

Teacher Notes:

1. This is an icebreaker for all Atfal and the teacher
2. We only have time to ask 2 to 3 Atfal
3. You may wish to share something that you have been doing
4. Finish with saying some activity that all Atfal should be doing:
 - a. Exercise
 - b. Salaat
 - c. Helping with house chores
 - d. Doing Homework

**** Discussion might be a bit long, so don't spend too much time on this****

LEARNING SECTION

Salaat

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbana atina fiddunya hasanatan wa fil akhirati
hasanatan waqina adhabannar

Our Lord, grant us good in this world as well as
good in the world to come, and protect us from the
torment of the Fire.

حَسَنَةً	فِي الدُّنْيَا	آتِنَا	رَبَّنَا
Good	In this world	Grant us	Our Lord
Our Lord, Grant us good in this world			

حَسَنَةً	الْآخِرَةِ	فِي	وَّ
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good	The world to come	in	and
As well as good in the world to come			

النَّارِ	عَذَابَ	وَقِنَا
Of Fire	From the torment	And protect us
And protect us from the torment of the fire		

Teacher Notes:

1. Pick a Tifl to recite the Arabic of the Salaat and pick a different tilf to read the translation
2. TELL THEM THAT THEY MUST MEMORISE THE ARABIC OF THE SALAAT AT LEAST, THERE WILL BE A TEST AT THE END OF THE YEAR WHICH EVERYONE MUST PASS

Hadith

الْمُسْتَشَارُ مُؤْتَمَنٌ

Al musta-shaa-ru mu'-taman

A person who is consulted becomes a trustee.

- What does consult mean?
- What/who is a trustee
- What can we learn from this Hadith?

Teacher Notes:

3. Pick a Tifl to recite the Arabic of the Hadith and pick a different tifl to read the translation
4. Ask Atfal for their understanding and interpretation of the hadith
5. Ask the Atfal to link it to real world examples
6. Share any story or narrative with the Atfal that they might find interesting

Short Quiz

- Rules:
 - Raise your hand if you know the answer, or send in the chat
 - If you do not know the answer, do not raise your hand
 - If you have already had a go, let your Atfal brothers have a go too and not raise your hand again
- 10 Questions and their answers

Q1. What was the name of the Respected Father of the 4th Khalifah of the Promised Messiah (as)?

A. Hazrat Mirza Bashiruddin Mahmood Ahmad (ra) (Hazrat Musleh Maud)

Q2. What was the name of the Respected Mother of the 4th Khalifah of the Promised Messiah (as)?

A. Hazrat Syeda Maryam Beghum Sahiba (ra)

Q3. When did General Zia-ul-Haqq initiate the Anti Ahmadiyya ordinance (law)?

A. 26th April 1984

Q4. When did Hazrat Mirza Tahir Ahmad (rh) deliver his last sermon in Rabwah before migration?

A. 28th April 1984, after Isha prayer

Q5. When did Hazrat Mirza Tahir Ahmed (rh) migrate from Pakistan to UK?

A. 29th April 1984

Q6. What's the collective name for trees that keep their leaves all year round?

Evergreen

Q7. What is the biggest ocean in the world?

Pacific

Q8. Name the smallest country in the world

Vatican City

Q9. What country was due to host the Olympics in 2020?

Japan

Q10. Which country invented tea?

China

Reading Section

Book- Life of Muhammad (pbuh)

THE PROPHET (saw) RECEIVES HIS FIRST REVELATION

When the Prophet (saw) was over thirty years of age, love of God and love of His worship began to possess him more and more. Revolting against the mischiefs, misdeeds and the many vices of the people of Mecca, he chose a spot two or three miles away for his meditations. This was on top of a hill, a sort of cave shaped out of stone. His wife Khadija (ra) would prepare food enough for 10 Life of Muhammad (saw) several days, and with this he would repair to the cave Hira. In the cave he would worship God day and night. When he was forty years of age, he saw a vision. It was in this very cave. He saw some one commanding him to recite. The Prophet (saw) said in reply he did not know what or how to recite. The figure insisted and at last made the Prophet (saw) recite the following verses:

Recite thou in the name of thy Lord Who created, created man from a clot of blood. Recite! And thy Lord is the Most Beneficent, Who taught man by the pen, taught man what he knew not (96:2-6).

These verses, the first ever revealed to the Prophet (saw), became part of the Qur'an as did other verses which were revealed later. They have tremendous meaning. They command the Prophet (saw) to stand up and be ready to proclaim the name of the One God, the One Creator— of the Prophet (saw) and of all others—Who has made man and sowed the seed of His own love and that of fellowmen in his nature. The Prophet (saw) was commanded to proclaim the Message of this God, and was promised help, and protection by Him in the proclamation of this Message. The verses foretold a time when the world would be taught all manner of knowledge through the instrumentality of the pen, and would be taught things never heard of before. The verses constitute an epitome of the Qur'an. Whatever the Prophet (saw) was to be taught in later revelations is contained in embryo in these verses. The foundation was laid in them of a great and heretofore unknown advance in the spiritual progress of man. The meaning and explanation of these verses will be found in their place in this Commentary. We refer to them here because their revelation constitutes a great occasion in the life of the Prophet (saw)

Teacher Notes:

1. Pick a tiftl to read the story

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| 2. Ask questions about the details of the story to see if the Atfal were paying attention |
| 3. Ask Atfal what they took away from the story |
| 4. Encourage Atfal to read books by the Promised Son (ra) |

ACTIVITY & DISCUSSION SECTION

Discussion: [What happens when we die?]

- 4 to 5 points to get the Atfal going about the subject.

Teacher Notes:
1. This is the main part of the lesson! Make sure you engage the Atfal and get their side of the story as well
2. Do your own research prior to the lesson so that you are comfortable with the topic
3. Perhaps, you can narrate an interesting story for the Atfal
4. Spend around 15 minutes on this

What happens when we die?

- What happens to your physical body when it dies?
- What do you believe will happen to your soul after your body has died?
- What is special about Ramadhan and the Afterlife?
- Can you describe what you think life after death will be like?
- Do you know any verses which describe what life after death will be like?

Q/A Session

Ask us Anything!

- In this section we aim to try and answer the contemporary questions the Atfal might have
- This section is strictly informal
- We must engage the Atfal, and make them feel like this is a safe place to talk about their questions.
- They can anonymously share questions in the chat if they wish to.

Teacher Notes:
1. You can also take this time to talk to Atfal about something that you would like to draw their attention towards.

Announcements

- Next Class date for the diaries – 18th (Sunday)
- All content available on Atfal website: Atfal.org.uk/taleem-online-classes
- Check out our other initiatives
- Other initiatives:
 - Qaseeda Challenge
 - Winter Reading Challenge
 - Salaat memorisation

Teacher Notes:
1. The moderator will take over now.

Moderator Notes:
1. Say salaam at the end and jazakallah to all the Atfal who took part
2. If there are any questions, please ask their respected regional nazimeen
3. Until next time, “Full salaam”