MAA National Online Talim Class

16/05/21

- Welcome to another Online Talim class, organised by Majlis Atfal-ul-Ahmadiyya UK
- This Class is for 7-10 year old Atfal only...Ask your regional nazim for the link to the class for older Atfal if you do not fall in this age group
- Register online at Atfal.org.uk/taleem-online-classes
- If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website
- The class will begin shortly

Teacher Notes:

- 1. Take this time to welcome all Atfal in they will be muted so just keep on repeating instructions
- 2. Make sure all Atfal have parents around to help with the technology
- 3. Make sure that you are comfortable and ready.
- 4. It is the teachers choice to start the lesson when they seem appropriate (around 11AM)

"What have you been up to?"

Teacher Notes:

- 1. This is an icebreaker for all Atfal and the teacher
- 2. We only have time to ask 2 to 3 Atfal
- 3. You may wish to share something that you have been doing
- 4. Finish with saying some activity that all Atfal should be doing:
 - a. Exercise
 - b. Salaat
 - c. Helping with house chores
 - d. Doing Homework

** Discussion might be a bit long, so don't spend too much time on this**

LEARNING SECTION

Prayer

الْحَمُنُ لِلَّهِ الَّذِي أَطْعَهَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِينَ

Alhamdu liLlah-illadhee at-`ama-naa wa saqaa-naa waja`alanaa minal-muslimeen

All praise belongs to Allah, Who provided us with food and drink and enabled us to be Muslims (submissive to God)

- 1. Pick a Tifl to recite the Arabic of the Salaat and pick a different tilf to read the translation
- 2. TELL THEM THAT THEY MUST MEMORISE THE ARABIC OF THE SALAAT AT LEAST, THERE WILL BE A TEST AT THE END OF THE YEAR WHICH EVERYONE MUST PASS

Hadith

خَيْرُ الْأُمُورِ أَوْسَطُهَا

Khairul umoori aw-satu-ha

Best work is one that is done in moderation.

- What does moderation mean?
- Can you think of some examples for this Hadith?
- Do you know any verse from the Qur'an or any other Hadith with examples to this?

- 3. Pick a Tifl to recite the Arabic of the Hadith and pick a different tifl to read the translation
- 4. Ask Atfal for their understanding and interpretation of the hadith
- 5. Ask the Atfal to link it to real world examples
- 6. Share any story or narrative with the Atfal that they might find interesting

Short Quiz

- Rules:
 - o Raise your hand if you know the answer, or send in the chat
 - If you do not know the answer, do not raise your hand
 - o If you have already had a go, let your Atfal brothers have a go too and not raise your hand again
- 10 Questions and their answers this week's theme: Physics

- Q1. When was Jamia Ahmadiyya Canada inaugurated?
 - A. 7th September 2003
- Q2. When was the foundation stone for the Baitul Futuh Mosque laid?
 - A. 19th October 1999 (with a brick from Mubarak mosque Qadian) by Hazrat Khalifah-tul-Masih IV
- Q3. When was the Baitul Futuh Mosque inaugurated?
 - A. 3rd October 2003 through Friday prayer by Hazrat Khalifah-tul-Masih V
- Q4. When was MTA 2 initiated?
 - A. 22nd April 2004
- Q5. When was the centenary (100 years) of Khilafat Ahmadiyya Jubilee celebrated?
 - A. 2008
- Q6. How many days does it take for the Earth to orbit the sun?
 - A. 365 days (1 year)
- Q7. What is the chemical formula for Water?
 - A. H20
- Q8. What is the name of the Force keeping us on the ground?
 - A. Gravity
- Q9. What is the closest star to the Earth?
 - A. the sun
- Q10. Which is the largest planet in our Solar system?
 - A. Jupiter

Reading Section

Book- Life of Muhammad (pbuh)

THE FAITHFUL PERSECUTED

A most cruel campaign began. Women were butchered shamelessly. Men were slaughtered. The slaves who had declared their faith in the Prophet (sa) were dragged over burning sands and stones. Their skins became hardened like those of animals. A long time after, when Islam had become established far and near, one of these early converts named Khabbab bin Al-Arat (ra) had his body exposed. His friends saw his skin hardened like an animal's and asked him why it was so. Khabbab (ra) laughed and said it was nothing; only a memory of those early days when slaves converted to Islam were dragged through the streets of Mecca over hard and hot sands and stones (Musnad, Vol. 5, p. 110). The slaves who believed came from all communities. Bilal ra was a negro, Suhaib (ra) a Greek. They belonged to different faiths. Jabr (ra) and Suhaib (ra) were Christians, Bilal ra and 'Ammar (ra), idol-worshippers. Bilal ra was made to lie on hot sand, loaded with stones, and boys were made to dance on his chest, and his master, Umayya bin Khalf, tortured him thus and then asked him to renounce Allah and the Prophet (sa) and sing the praises of the Meccan gods, Lat and 'Uzza. Bilal ra only said, Ahad, Ahad ... (God is One).

Exasperated, Umayya handed Bilal ra over to street boys, asking them to put a cord round his neck and drag him through the town over sharp stones. Bilal's (ra) body bled, but he went on muttering, Ahad, Ahad... Later, when Muslims settled in Medina and were able to live and worship in comparative peace, the Holy Prophet (sa) appointed Bilal ra a Mu'adhdhin, the official who calls the worshippers to prayers. Being an African, Bilal ra missed the (h), in the Arabic Ashhadu (I bear witness). Medinite believers laughed at his defective pronunciation, but the Prophet (sa) rebuked them and told them how dear Bilal ra was to God for the stout faith he showed under Meccan tortures. Abu Bakr (ra) paid ransom for Bilal ra and many other slaves and secured their release. Among them was Suhaib (ra), a prosperous merchant, whom the Quraish continued to belabour even after his release. When the Holy Prophet (sa) left Mecca to settle down in Medina, Suhaib (ra) wanted to go with him. But the Meccans stopped him. He could not take away from Mecca, they said, the wealth he had earned in Mecca. Suhaib (ra) offered to surrender all his property and earnings and asked whether they would then let him go. The Meccans accepted the arrangement. Suhaib (ra) reached Medina empty-handed and saw the Prophet (sa), who heard him and congratulated him, saying, "This was the best bargain of your life."

Teacher Notes:
1. Pick a tifl to read the story
2. Ask questions about the details of the story to see if the Atfal were paying attention
3. Ask Atfal what they took away from the story
4. Encourage Atfal to read books by the Promised Son (ra)

ACTIVITY & DISCUSSION SECTION

Discussion: [What happens when we die?]

4 to 5 points to get the Atfal going about the subject.

Teacher Notes:

- 1. This is the main part of the lesson! Make sure you engage the Atfal and get their side of the story as well
- 2. Do your own research prior to the lesson so that you are comfortable with the topic
- 3. Perhaps, you can narrate an interesting story for the Atfal
- 4. Spend around 15 minutes on this

What happens when we die?

- ☐ What happens to your physical body when it dies?
- ☐ What do you believe will happen to your soul after your body has died?
- ☐ What is special about Ramadhan and the Afterlife?
- ☐ Can you describe what you think life after death will be like?

Do you know any verses which describe what life after death will be like?

Q/A Session

Ask us Anything!

- In this section we aim to try and answer the contemporary questions the Atfal might have
- This section is strictly informal
- We must engage the Atfal, and make them feel like this is a safe place to talk about their questions.
- They can anonymously share questions in the chat if they wish to.

1. You can also take this time to talk to Atfal about something that you would like to draw their attention towards.

Announcements

- Next Class date for the diaries 23th (Sunday)
- All content available on Atfal website: Atfal.org.uk/taleem-online-classes
- Check out our other initiatives
- Other initiatives:
 - Qaseeda Challenge
 - Winter Reading Challenge
 - Salaat memorisation

1. The moderator will take over now.

Moderator Notes:

- 1. Say salaam at the end and jazakallah to all the Atfal who took part
- 2. If there are any questions, please ask their respected regional nazimeen
- 3. Until next time, "Full salaam"