

# MAA National Online Talim Class

18/07/21

- Welcome to another Online Talim class, organised by Majlis Atfal-ul-Ahmadiyya UK
- This Class is for 7-10 year old Atfal only...Ask your regional nazim for the link to the class for oldwer Atfal if you do not fall in this age group
- Register online at [Atfal.org.uk/taleem-online-classes](http://Atfal.org.uk/taleem-online-classes)
- If you are facing any technical difficulties, please ask your parents for assistance or consult the Atfal guide on the Atfal website
- The class will begin shortly

<b>Teacher Notes:</b>
1. Take this time to welcome all Atfal in – they will be muted so just keep on repeating instructions
2. Make sure all Atfal have parents around to help with the technology
3. Make sure that you are comfortable and ready.
4. It is the teachers choice to start the lesson when they seem appropriate (around 11AM)

# “What have you been up to?”

## Teacher Notes:

1. This is an icebreaker for all Atfal and the teacher
2. We only have time to ask 2 to 3 Atfal
3. You may wish to share something that you have been doing
4. Finish with saying some activity that all Atfal should be doing:
  - a. Exercise
  - b. Salaat
  - c. Helping with house chores
  - d. Doing Homework

**\*\* Discussion might be a bit long, so don't spend too much time on this\*\***

# LEARNING SECTION

## Prayer

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْبُؤْلِجِ وَخَيْرَ الْبُخْرَجِ بِسْمِ اللَّهِ وَلَجْنَا  
وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبَّنَا تَوَكَّلْنَا

Allahumma innee as-aluka khairal mau-laji wa khairal makh raji bismiLlah-i walajnaa wa `al-Allahi rabba-naa tawakkal-naa

**O Allah! I supplicate You to grant me the best of entries (to my house) and the best of exits. In the name of Allah we enter and in Allah, our Lord, we put our complete trust**

## Teacher Notes:

1. Pick a Tifl to recite the Arabic of the Salaat and pick a different tilf to read the translation
2. TELL THEM THAT THEY MUST MEMORISE THE ARABIC OF THE SALAAT AT LEAST, THERE WILL BE A TEST AT THE END OF THE YEAR WHICH EVERYONE MUST PASS

## Hadith

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

*At-taa-i-bu mina-dhham-bi ka-man laa dham-ba lah*

**A person who sincerely repents for their sins becomes like one who has never sinned.**

- What does “repent” mean?
- Why should we “repent”?
- How can we “sincerely repent for our sins”?

## Teacher Notes:

3. Pick a Tifl to recite the Arabic of the Hadith and pick a different tifl to read the translation
4. Ask Atfal for their understanding and interpretation of the hadith
5. Ask the Atfal to link it to real world examples
6. Share any story or narrative with the Atfal that they might find interesting

## Short Quiz

Salaat Quiz + Guess the Logo

**READ THE RULES BELOW**

- Rules:
  - 5 Salaat questions- Translate the given Arabic word (taken from Salaat) into English
  - **Use reactions in the TEAMS chat to answer**

- |     |   |
|-----|---|
| A = |  |
| B = |  |
| C = |  |
| D = |  |

○ Guess the LOGO Quiz-

Guess the Logo with the same answering system as the Salaat Quiz!

Q1. اِيَّاكَ

A. B: You Alone

Q2. نَعْبُدُ

A. D: We worship

Q3. نَسْتَعِينُ

A. C: We beseech for help

Q4. اِهْدِنَا

A. C: Guide us (to)

Q5. الصِّرَاطَ

**A. A: The Path**

Guess the LOGO Quiz #Part 5 (ANSWERS)

1. **D** = Volkswagen
2. **B** = Honda
3. **A** = Hyundai
4. **D** = Ford
5. **B** = Dodge

## Reading Section

Book- Life of Muhammad (pbuh)

### THE MESSAGE OF ISLAM

When tyranny reached its extreme limit the Prophet (sa) assembled his followers, and pointing to the west told them of a land across the sea where men were not murdered because of a change of faith, where they could worship God unmolested, and where there was a just king. Let them go there; maybe the change would bring them relief. A party of Muslim men, women and children, acting on this suggestion, went to Abyssinia. The migration was on a small scale and very pathetic. The Arabs regarded themselves as keepers of the Ka'ba, and so they were. To leave Mecca was for them a great wrench, and no Arab could think of doing so unless living in Mecca had

become absolutely impossible. Nor were the Meccans prepared to tolerate such a movement. They would not let their victims escape and have the least chance to live elsewhere. The party, therefore, had to keep its preparations for the journey a close secret and to depart without even saying good-bye to their friends and relations. Their departure, however, became known to some and did not fail to impress them. 'Umar (ra), subsequently the Second Khalifah of Islam, was still a disbeliever, a bitter enemy and persecutor of Muslims. By sheer chance, he met some members of this party. One of these was a woman, Ummi 'Abdullah (ra). When 'Umar (ra) saw household effects packed up and loaded on animals, he understood at once that it was a party leaving Mecca to take refuge elsewhere. "Are you going?" he asked. "Yes, God is our witness," replied Ummi 'Abdullah (ra). "We go to another land, because you treat us most cruelly here. We will not return now until Allah pleases to make it easy for us." 'Umar (ra) was impressed and said, "God be with you." There was emotion in his voice. This silent scene had upset him. When the Meccans got to know of it, they sent a party in chase. This party went as far as the sea but found that the Muslims had already embarked. Not being able to overtake them, they decided to send a delegation to Abyssinia to excite the king against the refugees and to persuade him to hand them over again to Meccans. One of the delegates was 'Amr bin al-'As (ra), who later joined Islam and conquered Egypt. The delegation went to Abyssinia, met the king and intrigued with his court. But the king proved very firm and, in spite of the pressure which the Meccan delegation and his own courtiers were able to put upon him, he refused to hand over the Muslim refugees to their persecutors.

### **Teacher Notes:**

1. Pick a tiff to read the story
2. Ask questions about the details of the story to see if the Atfal were paying attention
3. Ask Atfal what they took away from the story
4. Encourage Atfal to read books by the Promised Son (ra)

# **ACTIVITY & DISCUSSION SECTION**

**Discussion: [Jalsa Salana UK 2021]**

- 4 to 5 points to get the Atfal going about the subject.

<b>Teacher Notes:</b>
1. This is the main part of the lesson! Make sure you engage the Atfal and get their side of the story as well
2. Do your own research prior to the lesson so that you are comfortable with the topic
3. Perhaps, you can narrate an interesting story for the Atfal
4. Spend around 15 minutes on this

## **Jalsa Salana UK 2021**

- How will you be spending your time during Jalsa this year?
- What is the purpose of Jalsa Salana?
- What are some of the activities you will miss in Jalsa this year because of Covid-19?
- (Any other Jalsa related questions to get the Atfal to share their thoughts for the upcoming Jalsa)

# Q/A Session

## Ask us Anything!

- In this section we aim to try and answer the contemporary questions the Atfal might have
- This section is strictly informal
- We must engage the Atfal, and make them feel like this is a safe place to talk about their questions.
- They can anonymously share questions in the chat if they wish to.

### Teacher Notes:

1. You can also take this time to talk to Atfal about something that you would like to draw their attention towards.
2. Ask for how the classes are going/have been  
**For Example: Did you enjoy this week's Salaat and Logo quizzes?**
3. Record these down somewhere to send to the creator of TLPs

## Announcements

- Next Class date for the diaries – 1<sup>st</sup> August (Sunday)
- All content available on Atfal website: [Atfal.org.uk/taleem-online-classes](http://Atfal.org.uk/taleem-online-classes)
- Check out our other initiatives
- Other initiatives:
  - Qaseeda Challenge
  - Winter Reading Challenge
  - Salaat memorisation

<b>Teacher Notes:</b>
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| 1. The moderator will take over now. |
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<b>Moderator Notes:</b>
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|---|
| 1. Say salaam at the end and jazakallah to all the Atfal who took part      |
| 2. If there are any questions, please ask their respected regional nazimeen |
| 3. Until next time, “Full salaam”   |